## An Instant Essay For The Electric Reader.

How spirituality ebbed from the material sciences but flowed into the Internet.

The freelancer & the shaman: A nomadic meandering across Imagined topologies.

Evoking spirits through ectoplasm. Provoking opinion through hash tags.

If Mercury represented the reflective nature of mind for the alchemists, to what extent is the selfie a modern equivalent?

The alchemist's search for the philosopher's stone & the millennial quest for self actualisation are both extensions of a technology.

Cooking, music, art, jobs, uniform, horses, cars, pens, keyboards, Facebook log in details are all forms of outer body experience.

Technology is constituted largely by linguistic definitions sanctioned by the dominant view of a society.

The technological ability to night fish in the jungle is of no use to someone who lives next to a supermarket. To what extent do supermarkets make you an advanced civilisation?

Education at light speed necessitates the ability to distinguish between patterns of information. Are emojis a result of spoken and written language's inability to describe epigenetic attributes, such as feelings and nuance?

If Newton's description of the physical universe as a clock was simply a mechanical repetition of the challenge to describe it, in what sense do our political and education ideals represent the same fallacy?

If high-technology is a kind of sustained dream determined by the programmer of a political ideology (newspapers for example), can the low-technology of plant hallucination be less invasive?

Do psychedelics cause psychosis in those who haven't taken them?

Can meditative models be used online to stem the anxiety felt by the instant electronic environment?

Is there a causal link between psychological disability, such as Autism, and the West's lack of reverence and social institution for Shamanism?

If the I Ching is an observation of time based phenomena, and the Scientific Rationalism of the West is a matter based phenomena, can the I Ching mediate our changing sense ratios from using electric communication, into political and educational discourse?

Can language be more addictive than a drug?

